

දුරකථන) 0112669192 , 0112675011
தொலைபேசி) 0112694033, 0112675280
Telephone) 0112675449

ෆැක්ස්) 0112693866
பெக்ஸ்) 0112693869
Fax) 0112692913

විද්‍යුත් තැපෑල) postmaster@health.gov.lk
மின்னஞ்சல் முகவரி)
e-mail)

වෙබ් අඩවිය) www.health.gov.lk
இணையத்தளம்)
website)



සුවසිරිපාය

சுவசிரிபாய

SUWASIRIPAYA

මගේ අංකය)
எனது இல) CF/EXG/02/2025
My No.)

ඔබේ අංකය)
உமது இல)
Your No. :)

දිනය)
திகதி) 30/12/2024
Date)

සෞඛ්‍ය හා ජනමාධ්‍ය අමාත්‍යාංශය
சுகாதார மற்றும் வெகுஜன ஊடக அமைச்சு
Ministry of Health & Mass Media

General Circular Letter No :- 02 - 04 / 2025

Provincial Health Secretaries,
Deputy Director General – National Hospital of Sri Lanka - Colombo 10
Director – National Hospital - Kandy,
Director – National Hospital - Galle,
All Hospital Directors under the Line Ministry,
Provincial Directors of Health Services,
Regional Directors of Health Services,
Heads of Institutions.

First Efficiency Bar Examination for the posts belonging to the salary scale PL – 02 – 2006 (A) of Primary Semi – Technical Service Category of Ministry of Health – 2025 (1st Term)

It is hereby notified that the first efficiency bar examination for primary semi - technical service category PL – 02 – 2006 (A)) in the Ministry of Health which should be passed before 03 years after recruitment to Grade III will be conducted on 23/03/2025 in the medium of Sinhala, Tamil and English. The venue and the time of the examination will be mentioned on the admission card.

02. Qualifications :

Only the officers who have been appointed to a post of primary semi technical service category in grade III / have been absorbed/ the Ministry of Health (Painter, Fork Lift Operator, Generator Operator, Boiler Operator, Shoe maker, Orthopedic Technical Assistant (Limb Maker, Surgery Equipment Maker), Animal Supervisor, Dark Room Assistant, Entomological Field Attendant, Plumber/ Pump Operator, Bungalow Keeper, Barber, Carpenter, Leather Worker, Welder, Connector, Mettle Worker, Corsetiere, Lathe Machine Operator, Mason, Blacksmith, Cook, Sewing Operator, Painter (Artist), Health Laboratory Aid, Attendant, Telephone Operator) and those who have not completed the examination up to now can apply for this examination.

(Please send me the applications of the officers only who have been appointed to Grade III and received appointment letters by 22/01/2025)

(N:B – This is with reference to the circular No 02 – 90 / 2015 (I) dated 23/12/2015 of secretary of health.)

Orthopedic Technical Assistant
Leather Worker
Sewing Operator
Barber
Painter
Connector
Blacksmith

Officers who have completed a satisfactory minimum period of 03 years service in the relevant post as at 14.08.2012 are exempted from the efficiency bar examination prescribed for grade III (from the 1st efficiency bar examination) in the relevant post.

(Officers appointed to the relevant post before 14.08.2009 and absorbed into grade III are eligible for exemption)

Animal Supervisor,
Shoe maker,
Entomological Field Attendant,
Metal Worker,
Carpenter,
Plumber/ Pump Operator,
Dark Room Assistant,
Corsetiere,

Officers who have been appointed to relevant post after 01.01.2006 and have completed a satisfactory minimum period of 03 years' service in the relevant post as at 14.08.2012 and have been absorbed into Grade III are exempted from the efficiency bar examination prescribed for Grade III (from the 1st efficiency bar examination) in the relevant post.

Fork Lift Operator
Laboratory Assistant
Telephone Operator
Attendant
Cook,
Artist
Lathe Machine Operator

Officers who have been appointed to relevant post after 01.01.2006 and have completed a satisfactory minimum period of 03 years' service in the relevant post as at 14.08.2012 and have been absorbed into Grade III are exempted from the efficiency bar examination prescribed for Grade III (from the 1st efficiency bar examination) in the relevant post.

03. Applications:

Applications prepared by the candidates in accordance with the specimen form of application appended at the end of this circular should be sent by registered post to reach Director (Examinations), "Suwasiripaya", Ministry of Health, No. 385, Rev. Baddegama Wimalawansa Thero Mawatha, Colombo 10 on or before 22/01/2025 through their Heads of Institutions. The name of the examination applied for should be mentioned as "First Efficiency Bar Examination for PL – 02 – 2006(A) – 2025 (1st Term)" on the top left corner of the envelope. It is mandatory that the subject officer in charge of personal files and head of the institution certify that all the information

provided in each application is correct that the applicant meets the required qualification to appear for this efficiency bar examination.

A self-addressed 01 envelope (Candidates can write their official or private address) in the size of 9"x4" inches, affixed with stamps to the value of Rs. 110.00 should be sent along with the application. **Applications received after the closing date, incomplete or inaccurate will be rejected without notice.**

N.B.: Applications should be prepared using a paper of A4 size in such a way that the No: 01 to 04 appear on the first front page and the No: 05 to 08 appear on the second page. Applications that do not comply with the specimen will be rejected without any notice.

04. Examination Fees:

- I. Candidates who sit for the examination for the first time are exempted from paying examination fees. Other candidates should affix stamps to the value of Rs. 25/= per subject in the application and cancel the same by placing his/her signature.
- II. The examination fees paid will not be transferred to any other examination or refunded under any circumstance.

05. Admission to the Examination:

- I. Admission cards are issued to the candidates whose applications are accepted. The admission card should be duly completed and submitted to the supervisor of the examination centre. Otherwise, the Candidates will not be allowed to sit for the examination.
- II. Candidates should prove their identity to the supervisor at the examination hall. For this purpose, one of the following documents will be accepted.
 - a) National Identity Card
 - b) A formal Identity Card issued by the Ministry of Health
 - c) Valid Driving License
 - d) Valid Passport

06. Examination Procedure

Type of examination	: Written examination (consists of Multiple Choice Questions)
Time	: 02 Hours
Total Marks	: 100
Pass Mark	: 40

07. Scheme of the Examination:-

Procedural Rules of Public Service Commission and Establishments Code.

• **Following of the procedural rules of Public Service Commission.**

Appointment , period of probation, period of acting and confirmation of appointment, Efficiency bar and trade union activities.

• **Following of the Establishments code**

Recruitment, Transfer, Leave, Railway Warrants, Protective clothing and uniforms, Welfares of trade unions.

(multiple Choice question paper)

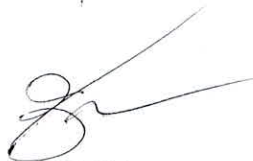
08. To follow the Regulations Related to Examination Procedure

Candidates are warned against copying or attempting to copy from the script of another candidate or from any book or paper or notes whatsoever. No candidate should attempt to look at the script of another candidate and should not help any candidate either help another candidate or obtain help from another candidate or person.

Further mobile phones & the similar electronic equipments should not be used. Any candidate who disregards this rule is liable to punishment.

09. Please bring the contents of this circular to the notice of all relevant officers (in your institution who have been promoted to Grade II of the Primary Level Semi Skilled Service Category (for which the salary scale (PL – 02 – 2006 (A) is stipulated) of the Ministry of Health. (This information can also be obtained from the website - www.health.gov.lk)

N.B - Sinhala medium notification on examination will be effected if any contradictory is arisen in the examination notification published in Sinhala, Tamil and English medium.



U A S H Sisira Kumara
Deputy Director General (Admin) II
For Secretary

U.A.S. Harsnapriya Sisira Kumara
Deputy Director General (Administration) 02
Ministry of Health
"Suwasiripaya"
Colombo 10

05. **Certification of the Candidate:**

- I. I do hereby certify that the particulars furnished in this application are true and correct to my knowledge and I need not affix stamps since I sit the Examination for the first time / have affixed stamps to the value of RSsince I sit the Examination not for the first time, and the stamps affixed are unused
And genuine.
- II. I do hereby agree to comply with the rules and regulations imposed on examination and I do agree to comply with my decision to cancel my candidature if I'm decided disqualified accordance in until the minute of the Examination.

Date:.....

.....
Signature of the Applicant

06. **Certification by the Management Assistant in charge of personal files**

I certify that this application has been delivered to me before/ after the last date of receipt and that the applicant has correctly completed this application as per the information in the personal file and that he has met the qualifications required to appear for the Grade III Efficiency Bar Examination and that a copy of this application has been filed in the personal file.

Date:.....

.....
Name and Signature

07. **Certification of Head of Institution:**

I certify that Mr./Mrs/Miss..... serves as a in this institution, and the particulars furnished by him/her in the application are correct in accordance with the particulars available in his/her personal file, and he/she sit the examination for the first time and he/she is eligible to sit for the examination and he/she placed his/her signature in my presence.

Date:.....

.....
Signature of the Head of
Institution (Rubber Stamp)

08. **Certification of Head of Decentralized / Unit Specialized Campaign.**

I certify that Mr./Mrs/Miss..... serves as a in my Unit/ Campaign and particulars furnished in the application are correct in accordance with the particulars available in the personal file of the candidate and he/she is eligible to sit for this examination.

Date:.....

.....
Signature of the Head of the
Decentralized Unit / Specialized
Campaign (Rubber Stamp)