| දු රකථන |) 0112669192 , 0112675011 |
|-------------------|---------------------------|
| தொலைபேசி |) 0112698507, 0112694033 |
| Telephone |) 0112675449 , 0112675280 |
| നുപ്പ്ല് |) 0112693866 |
| பெக்ஸ் |) 0112693869 |
| Fax |)0112692913 |
| විදයක් තැපෑල |)postmaster@health.gov.lk |
| மின்னஞ்சல் முகவரி |) |
| e-mail |) |
| වෙබ් අඩවිය |) www.health.gov.lk |
| இணையத்தளம் |) |
| website | 1 |



සෞඛ්‍ය අමාත්‍යාංශය சுகாதார அமைச்சு Ministry of Health

General Circular Letter No:- 02 - 130/2024

Provincial Health Secretaries,

Deputy Director General - National Hospital of Sri Lanka,

Director - National Hospital, Kandy,

All Hospital Directors under the Line Ministry,

Provincial Directors of Health Services,

Regional Directors of Health Services,

Heads of Institutions.

<u>First Departmental Examination of Officers appointed to Grade III of Sri Lanka Engineering Service – 2024 (Second Term)</u>

It is hereby notified that the Departmental Examination which should be passed by the Officers in Grade III in the Sri Lanka Engineering Service within three years will be held on 20/10/2024 in the Sinhala, Tamil and English medium. The venue and time of examination will be notified in the admission card.

02. Qualifications

According to the public administration circular No.06/2006 (SL - 01 - 2006) scheme of recruitment only officers who are Grade III of the Sri Lanka Engineering Service not completed as yet can apply for this examination.

03. Applications

Applications prepared by the candidates as per specimen appended to this letter should be sent under registered cover to reach the Director (Examinations) No.385, "Suwasiripaya" Ven. Baddegama Wimalawansa Thero Mawatha, Colombo 10, on or before 25/09/2024 through their heads of institutions. The name of the examination applied for should be mentioned as "First Efficiency Bar Examination for Sri Lanka Engineering Service in Grade III - 2024 (Second Term)" on the top left corner of the envelope. It is mandatory that the subject officer in charge of the personal files and the head of the institution certify that all the information provided in each application is correct that the applicant meets the required qualifications to appear for this efficiency bar examination. A self-addressed 01 envelope (Candidates can write their official or private address) in the size of 9" x 4" inches, affixed with stamps to the value of Rs. 110.00 should be sent along with the application. Applications received after the closing date, incomplete or inaccurate will be rejected without notice.

N.B.: application should be prepared using an A4 paper based on the specimen form of application so as to accomadate from No: 01 to 04 on the first page and from No 05 to 08 on the second page. Applications that do not comply with the above format will be rejected without notice.

04. Examination fees:-

- I. Candidates who sit for the examination for the first time are exempted from paying examination fees. Other candidates should affix stamps to the value of Rs. 25/= per subject in the application and cancel the same by placing his/her signature.
- II. The examination fees paid will not be transferred to any other examination or refunded under any circumstance.

05. Admission to the Examination:-

- Admission cards are issued to the candidates whose applications are accepted. The admission card should be duly completed and submitted to the supervisor of the examination centre. Otherwise, it will not be allowed to sit for the examination.
- II. Candidates should prove their identity to the supervisor at the examination hall. For this purpose, one of the following documents will be accepted.
 - a) National Identity Card
 - b) A formal identity card issued by the Ministry of Health or a relevant institution
 - c) Valid Driving License
 - d) Valid Passport

06. Scheme of the Examination :-

a) Departmental Regulations

This examination consists of an essay type question paper of 03 hours which is prepared to test the knowledge on Departmental and Institutional methodologies in relation to Sri Lanka Engineering service. It contains 10 questions from 5 fields. Applicant should answer 05 questions including at least one question from each part. Total marks for the paper is 100 and minimum of 40 marks should be obtained to pass the examination.

07. Syllabus of the Examination

07.1 Stores Management

- i. Stores Verification
- ii. Damage and Shortage Report
- iii. Appropriation Account
- iv. Bank Reconciliation
- v. Cash Book
- vi. Vote Ledger
- vii. Finance Authority

07.2 Work Estimates

- i. Vote
- ii. Preparation, Checking and Approval
- iii. Obtaining extra funds for an approved estimate
- iv. Amendment of Estimates
- v. Changes for Quantities and prices of an approved estimate
- vi. Payments

07.3 Tender Procedure

- Different types of tender boards, Tender board structure, Calling for tender, offer of tender and procedure for making agreements
- ii. Authority to avoid tender procedures
- iii. Offering contracts to accepted societies and organization
- iv. Offering contracts, Supervision of contracts and Sub contracts
- v. Appeal and Extra payments to contractors
- vi. Losses and Liquidated damages
- vii. Final Payment Certificates and Defect liability period
- viii. Black list of contractors
- ix. Tenders and bonds
- x. Termination of contracts

07.4 Supervision of building construction contracts

- i. Buying
- ii. Quality controlling
- iii. Program preparation
- iv. Progress controlling
- v. Contractor's responsibilities and Completion of work
- vi. Payment certificates for contractors

07.5 Buying of vehicles and maintenance of vehicles

- i. Limits for buying of vehicle and spare parts and Renovation of vehicles
- ii. Contracts for establishment of machineries and supervision

08. To follow the Regulations Related to Examination Procedure

Candidates are warned against copying or attempting to copy from the script of another candidate or from any book or paper or notes whatsoever. No candidate should attempt to look at the script of another candidate and should not help any candidate either help another candidate or obtain help from another candidate or person. Further Mobile phones & the similar electronic equipments should not be used. Any candidate who disregards this rule is liable to punishment.

- 09. Please bring the contents of this circular to the notice of all relevant Officers in your Division / Campaign / Institution. (This information can also be obtained from the web site www.health.gov.lk)
- N.B Sinhala medium notification on examination will be effected if any contradictory is arisen in the examination notifications published in Tamil and English mediums.

Chamika H. Gamage

Chamika 2. Gamage Deputy Director General (Administration) L Ministry of Health

Deputy Director General (Admin) II

"Suwasiripaya" Colombo 10.

For Secretary

For Office Use Only

EXW

Specimen form of application

First Departmental Examination of Officers appointed to Grade III of Sri Lanka Engineering Service – 2024 (Second Term)

| 01 | (a) | (i) | Full Name of the Applicant (In Sinhala/Tamil): | | | | | | | | | | | | | |
|-----|--|---|---|-------|-------|-------|-------|------------|--------|----------|-------|----------|---|-------|--|--|
| | | (ii) | Full Name of the Applicant (In English block letters) | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | 54 | | | | | | | | | |
| | | (iii) | Names with initials (I | n Sin | hala/ | Гаті | l) : | | | | | | | | | |
| | (iv) Name with initials (In English block letters) | | | | | | | ********** | | | | | | | | |
| | (iv) Name with initials (in English block letters) | | | | | | | | | | | | | | | |
| | | | | | +- | - | - | - | + | | _ | _ | - | | | |
| | | | | | | | | | | | | | | | | |
| | (b) (i) Date of Promotion to Grade III : | | | | | | | | | | | | | | | |
| | | (ii) Letter no. of Appointment : | | | | | | | | | | | | | | |
| | | (ii) Present annual salary: | | | | | | | | | | | | | | |
| | | 10 E2 | | | | | | | | | | | 1 | | | |
| | | (iii) | Mobile number: | | | | | | | | | | | | | |
| | | (iv) | N I C number : | | | | | | | | | | | | | |
| | | (v) | E – mail Address: | | | | | | | | | | | | | |
| 02 | (a) | Present | t Working Station: (In | Sinh | ala) | | | | | | | | | | | |
| | | | (lı | n Eng | lish) | | | | | | | | | | | |
| | (b) | The W | Working Station Administrate by: Line Ministry | | | | | | | | | | | | | |
| | | Provincial Council (c) If provincial council mention province: | | | | | | | | | | | | | | |
| | (c) | | | | | | | | | | | | | | | |
| | (d) | | | | | | | | | | | | | | | |
| | (e) | | | | | | | | | e of Rs. | | | | | | |
| | | | | | | | | | | | | | | | | |
| | (f) | (1) | | | | | | | | | | | | | | |
| | | (ii) | Postal Address (In Bl | ock C | apita | IS) | | ••••• | | | | •••• | | ••••• | | |
| 03. | | Mediu | m in which you sit for t | he ex | amin | ation | (Sinl | hala/l | Englis | sh/Ta | mil). | | | | | |
| 04. | | | Medium in which you sit for the examination (Sinhala/English/Tamil) Certification of the Candidate: | | | | | | | | | | | | | |
| ¥ . | (a) whether you have sat for the examination before | | | | | | | | | | | | | | | |
| | (b) if the application is forwarded not for the first time whether stamp have been affixed | | | | | | | | | | | | | | | |
| | | Stamp Cage | | | | | | | | | | | | | | |
| | | | | | | | | | | - | | | | | | |

| 05. | Cer | tification of the Candidate: | | | | | | | | | |
|----------|-------|---|---|--|--|--|--|--|--|--|--|
| | I | knowledge and I need not affix stamps since | I sit the Examination for the first time / have affixed sit the Examination not for the first time, and the | | | | | | | | |
| | Ū | II. I do hereby agree to comply with the rules and regulations imposed on examination agree to comply with my decision to cancel my candidature if I' decided di accordance in until the minute of the Examination. | | | | | | | | | |
| | Da | te: | Signature of the Applicant | | | | | | | | |
| 06 | | ertification by the Management Assistant in ch | arge of personal files | | | | | | | | |
| 00 | ı. C. | ertify that this application has been delivered to n | ne before the last date of receipt and that the applicant | | | | | | | | |
| | ho | s correctly completed this application as per the i | nformation in the personal file and that he has met the | | | | | | | | |
| | qu | alifications required to appear for the Grade III | Efficiency bar examination and that a copy of this | | | | | | | | |
| | | plication has been filed in the personal filed. | | | | | | | | | |
| | | ate: | Name and Signature | | | | | | | | |
| | | | | | | | | | | | |
| | 07. C | ertification of Head of Institution: | | | | | | | | | |
| | I | do hereby certify that Mr./Mrs./Miss* | e* sits the Examination for the first time / not for the | | | | | | | | |
| | fi | ret time* and has affixed stamps to the value of | Rs / not necessary to affix stamps* and the and correct to his/her* personal file and he/she* is | | | | | | | | |
| | Π | Date: | Signature of the Head of Institution (Rubber Stamp) | | | | | | | | |
| | 08. | Certification of the Head of Decentralized Un | it Specialized Campaign. | | | | | | | | |
| <u> </u> | | | | | | | | | | | |
| | 1 | I certify that Mr./Mrs/Miss in my Unit/ Campaign and particulars furnished in the application are correct in accordance with the particulars | | | | | | | | | |
| | | available in the personal file of the candidate and he/she is eligible to sit for this examination. | | | | | | | | | |
| | 8 | valiable in the personal the of the candidate and | no she is engione to steller the same | | | | | | | | |
| | | Date | | | | | | | | | |
| | | | Signature of the Head of the | | | | | | | | |
| | | | Decentralized Unit /Specialized Campaign | | | | | | | | |
| | | | (Rubber Stamp) | | | | | | | | |